

A/C.

LUPIN LIMITED
198-202, New Industrial Area No 2
Mandideep - 462 046, Dist Raisen (M.P.)
Tel +91-7480-410800, 233385



LL/RS/F-S21/18
September 18, 2018

The Member Secretary
M.P. Pollution Control Board
Paryavaran Parisar
E-5, Arera Colony
Bhopal - 462 016

Sub: **Environmental Statement for the FY 2017-18.**

Dear Sir,

We enclose herewith the Environmental Statement of our plant for the financial year 2017-18 in the prescribed Form-V in compliance to the consents obtained under the Air & Water (Prevention & Pollution Control) Act 1981 & 1974 respectively and the Authorization obtained under Hazardous & Other Waste (Management & Trans-boundary Movement) Rule, 2016.

We hope you will find the same in order.

Thanking you

Yours faithfully
For Lupin Limited


K.C. Sharma
Site Head & Sr. Vice President - Manufacturing

Encl : As above

✓ Cc : The Regional Officer, MPPCB, Bhopal.



LUPIN LIMITED