

A/c.

LUPIN LIMITED  
198-202, New Industrial Area No.2  
Mandideep - 462 046, Dist. Raisen (M.P.)  
Tel: +91-7480-410800, 233385



LL/RS/F-S21/20  
September 18, 2020

The Member Secretary  
M.P. Pollution Control Board  
Paryavaran Parisar  
E-5, Arera Colony  
Bhopal - 462 016

Sub: **Environmental Statement for the FY 2019-20.**

Dear Sir,

We enclose herewith the Environmental Statement of our plant for the financial year 2019-20 in the prescribed Form-V in compliance to the consents obtained under the Air & Water (Prevention & Pollution Control) Act 1981 & 1974 respectively and the Authorization obtained under Hazardous & Other Waste (Management & Trans-boundary Movement) Rule, 2016.

We hope you will find the same in order.

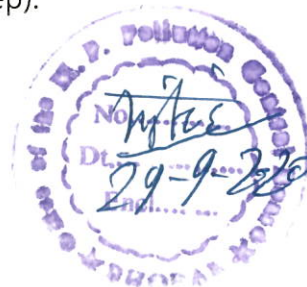
Thanking you

Yours faithfully  
**For Lupin Limited**

**K.C. Sharma**  
**Site Head & Sr. Vice President - Manufacturing**

Encl: As above

Cc: The Regional Officer, MPPCB (Mandideep).



LUPIN LIMITED